



## WARRICK COUNTY 4-H CENTER BOARD



*...Building For the Future!*

**P.O. Box 806 • Boonville, Indiana 47601**

Dear Friend of the Warrick County 4-H Fair:

The members of the Warrick County 4-H Center Board would like to invite you, your organization or business to participate in this year's Warrick County 4-H Fair which will be held July 14-19, 2025.

As a participant in the fair, you can provide visibility for your organization or business and can raise funds for your 2025 projects. Most importantly by participating in the Warrick County 4-H Fair, you are showing your support for your community and the 4-H youth program.

For the 2025 fair, admission will be charged after the fair gates open at 4:00 pm. The fair entry passes will again be limited to two (2) persons per booth. Contracts will be reviewed as they are returned and booth locations will be determined once booth payment is received.

We urge you to take advantage of this wonderful marketing and fundraising opportunity at the 2025 Warrick County 4-H Fair. Please complete the enclosed application and return by May 1, 2025, to let us know that you plan to be part of this year's 4-H fair. **Applications received after May 1, 2025, will be subject to a late fee of \$50.00!** As a reminder, prompt submittal of your application and payment will ensure that you can reserve your preferred space. **In the event the Fair is cancelled by the Warrick County Center Board before the week of fair a full refund will be returned by mail.**

If you should have any questions or need any assistance, please feel free to me at [ssusott@ruddequipment.com](mailto:ssusott@ruddequipment.com) or 812-470-2274. We look forward to hearing from you soon and hope to see you at the 2025 Warrick County Fair.

Regards,

*Scot Susott*

Commercial Exhibit Chairman

Warrick County Center Board

Visit our website at [www.warrickcounty4hcenter.com](http://www.warrickcounty4hcenter.com)

**WARRICK COUNTY 4-H FAIR**

**COMMERCIAL & NONPROFIT BOOTH EXHIBIT CONTRACT  
JULY 14-19, 2025**

**Exhibit Type:** Commercial \_\_\_\_\_ Nonprofit \_\_\_\_\_

**(PLEASE PRINT) ORGANIZATION NAME:** \_\_\_\_\_  
**CONTACT PERSON(S):** \_\_\_\_\_  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_  
**DAY PHONE:** \_\_\_\_\_ **EVENING PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**EMAIL ADDRESS:** \_\_\_\_\_  
**FEDERAL ID NUMBER FOR NONPROFIT GROUP:** \_\_\_\_\_

The lessee must furnish the 4-H Center with a Certificate of Insurance for (a minimum amount of \$1,000,000.00) liability coverage. The Certificate of Insurance must cover the fair dates and list Warrick County 4-H Clubs, Inc and/or the Warrick County 4-H Center as an **“additionally insured”** party.

**BOOTH/TRAILER INFORMATION**

Outside overall dimensions including tongue, bumper & tanks: Length: \_\_\_\_\_ Height: \_\_\_\_\_  
 Voltage of trailer: \_\_\_\_\_ Maximum AMPS required: \_\_\_\_\_

**BOOTH RENTAL AND SPACE RATES**

**Along Exhibit Building:**

Commercial	(10’w X 18’d)	\$250.00	#of spaces __	Total \$ _____
Nonprofit	(10’w X 18’d)	\$200.00	#of spaces __	Total \$ _____

**Outside Locations:**

Commercial/ Nonprofit with <b><u>FOOD</u></b>	(20’w X 20’d)	\$225.00	#of spaces __	Total \$ _____
	(10’w X 10’d)	\$150.00	#of spaces __	Total \$ _____

Commercial <b><u>NO FOOD</u></b>	(20’w X 20’d)	\$175.00	#of spaces __	Total \$ _____
	(10’w X 10’d)	\$100.00	#of spaces __	Total \$ _____

Nonprofit <b><u>NO FOOD</u></b>	(20’w X 20’d)	\$150.00	#of spaces __	Total \$ _____
	(10’w X 10’d)	\$75.00	#of spaces __	Total \$ _____

**Location Requirements**

**Water Hook Up Required:** \$25.00 Water Total \$ \_\_\_\_\_

**Electricity Required:**

1-20 amp/120 volt circuit = \$25.00	30 amp /240 volt =\$100.00
2-20 amp/120 volt circuits = \$50.00	40 amp /240 volt =\$150.00
60 amp /240 volt = \$200.00	100 amp/240 volt=\$300.00

Electricity total \$ \_\_\_\_\_

**Total payment included \$ \_\_\_\_\_**

\*1-4 Spaces rent at regular price, 5 or more rent at 20% discount per space

**WARRICK COUNTY 4-H FAIR**

## COMMERCIAL & NONPROFIT BOOTH EXHIBIT CONTRACT

Please describe ALL items you will be exhibiting, selling, or distributing from your booth:

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Contract holder understands that certain foods may not be duplicated because of previous fair commitments.

Contract holders understand due to county health codes we are a "NO CAMP SITE", but public camping is available at Scales Lake. Contract holders are responsible for any permits and inspections required. Contract holders found to be in violation will be subject to forfeiture of booth space and rental fees.

No exhibitor shall assign or sublet whole or any part of contract rented space(s).

All outdoor exhibitors must supply their own space canopies.

All exhibitors are responsible for their own electrical cords, equipment, etc. and they must meet all safety codes and must be in safe working condition.

All contract holders understand that upon arrival, they will receive two (2) admission passes per booth for their rental. **Thus, anyone without an admission pass that arrives after 4:00 pm each day will be required to pay the daily admission fee.**

PLEASE NOTE: Due to insurance and safety requirements vehicles will not be allowed to enter or depart booth areas between the hours of 4:00 pm and 11:00 pm. Contract holders found to be in violation will be subject to forfeiture of booth space and rental fees.

After signing this agreement, please make a copy for your files. Return signed contract, with a check for booth space, copies of insurance and any appropriate permits to:

**Warrick County Center Board  
P. O. Box 806  
Boonville, IN 47601**

Make all checks payable to: Warrick County 4-H Center  
Questions contact the commercial exhibit chairman [Scot Susott 812-470-2274](tel:812-470-2274)  
[ssusott@ruddeequipment.com](mailto:ssusott@ruddeequipment.com)

I HAVE READ PAGES 1 AND 2 AND I HAVE COMPLETED FORMS TO THE BEST OF MY ABILITY. I AGREE TO THE TERMS AND CONDITIONS OF THIS CONTRACT WITH THE WARRICK COUNTY 4-H CENTER BOARD.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_